

# WRIGHTSTOWN HIGH SCHOOL

Mr. Scott Thompson, Principal  
Mrs. Lisa Durocher, Administrative Assistant  
[www.wrightstown.k12.wi.us](http://www.wrightstown.k12.wi.us) / Phone 920-532-0525



## January 2025 Newsletter

### EARLY DISMISSAL

**January 17th at 11:30am**

### END OF 2ND QUARTER

**January 17th**

### Snowball Dance

**January 18th 8:00-11:00**

Admission is \$10.00 and will be paid at the door

### Parent Teacher Conferences - Wednesday, February 19th Virtual or In person

Parent Teacher Conferences will be held on Wednesday, February 19th from 4:00-8:00pm. You have the option to choose a virtual or in person conference. You are able to schedule your conference appointment up until noon on February 18th. Each conference will last approximately 10 minutes long. A sign up genius link will be sent out on February 5th.

### Teen Outreach trip to Ski Brule - Sunday, January 26th

All students are invited to go on the trip to Ski Brule on Sunday, January 26th. We leave at 6 am and return around 9 pm. You can rent skis or snowboards or bring your own. The permission slip with more information can be found here: [Ski Brule 25](#). Please contact Mrs. Ward ([ward@wrightstown.k12.wi.us](mailto:ward@wrightstown.k12.wi.us)) for more information. See you on the slopes!

### Empty Bowls Event - SAVE THE DATES!

The National Honor Society and National Art Honor Society are collaborating together in 2025 to host an Empty Bowls event. Participation is open to all Wrightstown students and community members. **Save the dates:**

- January 29, 4 - 8 p.m. - Join us in the 3D Art Studio (WHS Room 313) to make a clay bowl, hand built or wheel thrown.
- February 12, 4 - 8 p.m. - Join us in the 3D Art Studio again to glaze the bowls.
- March 23, 12 - 2 p.m. - Come and purchase beautifully hand crafted "empty bowls". While you are there, taste a variety of home made soups at our Empty Bowls event. It is an internationally recognized project bringing together artisans to fight for food justice. Learn more at <https://emptybowls.com/>

## COLLEGE/CAREER VISITS AND EVENTS:

<https://www.wrightstown.k12.wi.us/high/college-and-career-visits-and-events.cfm>

## DRIVERS EDUCATION

This class is provided by Tri County Driving School and is taught at Wrightstown High School. Students must be attending WHS. Visit <http://www.tricountydrivingschoolinc.com/> for information. They handle all class registration and payments.

## Wellness Center

The Wrightstown Wellness Center offers a variety of classes including Bootcamp, Barre, Yoga, and Senior Strength & Stretch. Times and days are listed below:

### **Fall/Winter Hours**

Monday-Friday:.....5am - 12pm / 4pm - 8pm

Saturday:.....6am - 11am

Sunday:.....CLOSED

### **Winter Fitness Class Schedule:**

**Barre w/ Angie:** Monday/Wednesday 6:00-7:00 PM & Saturday 7:00-8:00 AM (paid class)

**Senior Strength & Stretch:** Monday/Wednesday/Friday 9:30-10:00 AM (free to members)

**MIXFIT w/ Jeanette:** Monday/Wednesday/Friday 5:20-6:00 AM (paid class)

**MIXFIT Power-Up w/ Jeanette:** Tuesday/Thursday 8:30-9:15 AM (paid class)

**Yoga w/ Stefani:** Tuesdays 4:15-5:15 PM (paid class)

\*There is no membership needed to attend the paid fitness classes but there may be different fees for members and non members. Please see the Wellness Center Director with any questions regarding fitness class prices.

Visit our webpage: <https://www.wrightstown.k12.wi.us/wellness/>

## ATHLETICS/ACTIVITIES - Register for Spring Sports!

WHS Spring Sports: Baseball, Softball, Girls Soccer, Track & Field, and Boys Golf

**Athletic Registration:** If your child plans on participating in any athletics or activities offered during the school year, you will need to register them using this link: [Activity Registration Portal](#). Be sure their physical form is updated.

All WHS game/practice schedules are listed in: [rSchool](#)

Livestream Link, Tigers School Store, and more: [https://www.wrightstown.k12.wi.us/high/WHS\\_Sports.cfm](https://www.wrightstown.k12.wi.us/high/WHS_Sports.cfm)

## WORK PERMIT INFORMATION

As you may have heard, the Department of Workforce Development's Equal Rights Division has developed a new online work permit application tool. The Division carefully considered the lessons of the past few years, when pandemic restrictions made it nearly impossible for some minors to obtain work permits and decided to pursue an online application that would be available to the parents of minors 24 hours a day, 7 days a week from any computer, tablet, smartphone, or similar device. The application improves accessibility for minors who live in rural or underserved areas and eliminates the difficult logistics involved in working parents having to take off work to make a trip to a work permit office.

Parents can access the site [using these instructions](#). Payment is made directly to the department through the application, using a credit or debit card or by ACH direct withdrawal. Once the permit application process is complete, the Department mails a paper copy of the permit directly to the employer.



## INTERESTED IN THE CONSTRUCTION INDUSTRY?



Boilermakers • Bricklayers • Carpenters • Cement Masons • Electricians • Ironworkers  
Laborers • Millwrights • Operators • Pipefitters • Sheet Metal Workers

### JOIN US for a SKILLED TRADES CAREER EXPLORATION NIGHT

Wednesday February 26, 2025  
5:30 to 7:30 pm

Charles R. Meyer Leadership Center  
900 E. Hyland Avenue, Kaukauna

*Students, Parents, and Educators Welcome!*



RSVP:

Or to Dawn Barber  
at 920-267-4971 /  
dbarber@crmeyer.com

<https://forms.office.com/r/psQ93PnAu5>

*\*\*Space is limited!\*\**

### UPCOMING TRADE CAMPS

#### Millwright Camp

Tues., 3/18/25, 5:30 to 8:30 hands-on learning  
Thur., 3/20/25, time TBD - job site tour

#### Pipefitter Camp

Tues., 4/1/25, 5:30 to 8:30 hands-on learning  
Thurs., 4/3/25, time TBD – job site tour

#### Electrician Camp

Tues., 4/8/25, 5:30 to 8:30 hands-on learning  
Thur., 4/10/25, time TBD- job site tour

#### Iron Worker Camp

Tues., 4/15/25, 5:30 to 8:30 hands-on learning  
Thur., 4/17/25, time TBD – job site tour

#### Carpenter/Laborer Camp

Tues., 4/22/25, 5:30 to 8:30 hands-on learning  
Thurs., 4/24/25, time TBD – job site tour



Students Stopping Crime is a way for students to anonymously report on activities (including weapons, drugs, alcohol and bullying) that impair their schools safety environment or threatens their personal safety or that of other students.

# 920.432.STOP

[www.432stop.com](http://www.432stop.com)



## Help keep your school safe

Anonymously report campus crime  
& you may be eligible for a cash reward!

Call **920.432.STOP** (7867)

Go online at [www.432stop.com](http://www.432stop.com)

Tap the app: P3 Tips



TAP THE APP &  
REMAIN ANONYMOUS



GREEN BAY AREA  
**CRIME**  
**STOPPERS**

■ 2025 Registration

# FOX RIVER CHALLENGE



THE RIVER COFFE & CREAM Duathlon = 5K-15Mi-1Mi

UNISON CREDIT UNION 5K = 3.1 Mi

DUATHLON 1-Person OR 2-PERSON

5K Race

**\$40 EARLY BIRD UNTIL 3/31** AFTER APRIL 1: \$50

**\$25 EARLY BIRD UNTIL 3/31**

AFTER APRIL 1: \$35

Checks can be made payable to: Grow & Evolve Together Foundation  
MAIL OR DROP OFF: Evolve Health and Wellness, 202 Plum Rd, Suite A, Wrightstown, WI 54180.  
Participants must have registrations in by April 15th to be guaranteed a t-shirt  
Questions: foxriverchallenge@gmail.com

## REGISTRATION

Please Mark Appropriate Box

☐

1-Person Duathlon

☐

2-Person Duathlon

☐

5K

Person 1 -Full Name

E-Mail

Address

Phone

Gender

☐

Female

☐

Male

☐

Non-Binary

Date Of Birth

T-Shirt Size/Circle

S

M

L

XL

2XL

Person 2 -Full Name

E-Mail

Address

Phone

Gender

☐

Female

☐

Male

☐

Non-Binary

Date Of Birth

T-Shirt Size/Circle

S

M

L

XL

2XL

## 5K - KIDS 12/Under Free

Names/Ages

# WAIVER

## Fox River Challenge

In consideration of you accepting this entry, I, the participant, intending to be legally bound do hereby waive and forever release any and all rights and claims for damages or injuries that I may have against the Event Director, RunSignup.com, and all of their agents assisting with the event, sponsors and their representatives, volunteers and employees for any and all injuries to me or my personal property. This release includes all injuries and/or damages suffered by me before, during or after the event. I recognize, intend and understand that this release is binding on my heirs, executors, administrators, or assignees.

I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able to do so and properly trained. I assume all risks associated with running in this event including, but not limited to: falls, contact with other participants, the effects of weather, traffic, and course conditions, and waive any and all claims which I might have based on any of those and other risks typically found in running a road race. I acknowledge all such risks are known and understood by me. I agree to abide by all decisions of any race official relative to my ability to safely complete the run. I certify as a material condition to my being permitted to enter this race that I am physically fit and sufficiently trained for the completion of this event and that a licensed Medical Doctor has verified my physical condition.

In the event of an illness, injury or medical emergency arising during the event I hereby authorize and give my consent to the Event Director to secure from any accredited hospital, clinic and/ or physician any treatment deemed necessary for my immediate care. I agree that I will be fully responsible for payment of any and all medical services and treatment rendered to me including but not limited to medical transport, medications, treatment and hospitalization.

Further, I grant permission to all the foregoing to use my name, voice and images of myself in any photographs, motion pictures, results, publications or any other print, videographic or electronic recording of this event for legitimate purposes.

This event follows the standard running industry policy: All entry fees are non-refundable. We reserve the right to postpone or cancel the event due to circumstances beyond our control such as a natural disaster or emergency or as required to protect the safety of participants and staff. No refunds will be issued under these circumstances. We reserve the right to change the details of the event without prior notice. I understand that my entry fee is nonrefundable and bib numbers are non-transferable.

By submitting this entry, I acknowledge (or a parent or adult guardian for all children under 18 years) having read and agreed to the above release and waiver including the no refund policy.

Signature\_\_\_\_\_

Date\_\_\_\_\_

Signature\_\_\_\_\_

Date\_\_\_\_\_

# Northeast Wisconsin Youth Apprenticeship Night *at NWTC*

Learn more about the opportunities with the  
Youth Apprenticeship Program:

## Who Should Attend?

Sophomore and Junior students  
interested in learning more about  
the Youth Apprenticeship program.

*Parents and guardians are encouraged  
to attend with their students.*

## When?

Monday, February 3rd

## Where?

NWTC Green Bay Campus  
Student Center SC130  
Enter at Door 9

## AGENDA

5:45pm - Check In Begins

6:00pm - NEWYA Presentation

6:30pm - NWTC Presentation

6:45pm - Panel Discussion

7:15pm - Campus Tours



Northeast Wisconsin  
**YOUTH APPRENTICESHIP**

Register Here:

